

# **Budget and Finance**

## MINUTES

APRIL 1, 2014

2:30 - 4:00 P.M.

|                   | All Hallafor  |
|-------------------|---|
| MEETING CALLED BY | Ali Hajjafar  |
| TYPE OF MEETING   | Regular   |
| FACILITATOR       | Ali Hajjafar  |
| NOTE TAKER        | Steve Sedlock   |
| ATTENDEES         | Cummins, David; Hajjafar, Ali; Lee, Matthew; Gilliland, Amy; Haritos, George; Spray, Laura; Kaye, Joan; Sedlock, Steve; Shamima, Jahan; Sherman, Mike |

## Agenda topics

| 2:32 – 2:37 | APPROVAL OF MINUTES/AGENDA   | ALI HAJJAFAR        |
|-------------|--|---------------------|
| DISCUSSION  | Agenda was accepted and approved. Minutes approved pending clarification under to add 70% and 100% for scholarships for underrepresented students. | Questions on page 1 |
|             |  |                     |
|             |  |                     |

### 2:37 - 3:06

ACHIEVING DISTINCTION

#### **PROVOST SHERMAN**

Achieving Distinction is strategic allocation strategy from the Board of Trustees with \$2M every fiscal year. So far we have invested in two projects: Biomimicry and a joint proof-of-concept/commercialization. This initiative would link to partnerships in the region. The initial investment of .5% percent of the general fund would grow to about 5 percent in ten years. Right now, if the initiative is net new, it could generate significant research funding for the University over the next 10 years. This was one of the initiatives that led to the Vision 2020 goal of \$200 million of research funding.

Over the last year, activities directly or indirectly related to the two projects funded: Commercialization and proof-ofconcept leveraged \$600K and the initiative just hired director and assistant director. Biomimicry initiative leveraged about \$3M and is launching mini-grants around campus.

QUESTIONS Why build \$3M into FY15 when expenses won't occur until FY16?

| ACTION ITEMS   | PERSON RESPONSIBLE | DEADLINE |
|--|--------------------|----------|
| What is the process of this committee to make recommendations or<br>endorsements on proposed allocations of \$2M for scholarships and<br>\$3M for Achieving Distinction? | Committee          |          |

| 3:06 – 3:27                        | REVIEW AUX REVENUE AND EXPENSE  | S                                | DAVID CUMMINS          |  |
|------------------------------------|---|----------------------------------|------------------------|--|
| DISCUSSION                         | Just over \$35M in transfers in FY13 for Aux units out of general fund. All but \$8 million came from designated sources – the General Services and Facilities fees. In addition, most of the University's annual debt payments of over \$30M are covered by Auxiliaries. |                                  |                        |  |
| There are some<br>in the general f | <ul> <li>policy questions about how costs are applied to grants -<br/>und.</li> </ul>   | salary in part or full - this co | uld alleviate spending |  |
|                                    |   |                                  |                        |  |
| QUESTIONS                          |   |                                  |                        |  |
|                                    |   |                                  |                        |  |
| ACTION ITEMS                       |   | PERSON RESPONSIBLE               | DEADLINE               |  |
|                                    |   |                                  |                        |  |
|                                    |   |                                  |                        |  |

| 3:27 – 4:09     | PRACTICE BUDGET FORUM PRESENT  | ATION                       | DAVID CUMMINS |  |
|-----------------|--|-----------------------------|---------------|--|
| DISCUSSION      | The Committee reviewed the draft presentation for the open budget forums. Feedback was provided. |                             |               |  |
| Next meeting is | scheduled for Tuesday, April 15 at 2:30 p.m. in Buchtel  | Hall McCollester Conference | room.         |  |
|                 |  |                             |               |  |
| QUESTIONS       |  |                             |               |  |
|                 |  |                             |               |  |
| ACTION ITEMS    |  | PERSON RESPONSIBLE          | DEADLINE      |  |
|                 |  |                             |               |  |
|                 |  |                             |               |  |